

Building  
Plumbing  
Wiring

Health  
Gas  
Code Enforcement  
Fire

Town of Atkinson

## INSPECTION OFFICE

21 Academy Avenue  
Atkinson, NH 03811  
Tel. 603-362-5761

February 11, 1997

State of NH DES  
WSPCD  
P.O. Box 95, Hazen Drive  
Concord, NH 03302-0095

Attn: Subsurface Systems Bureau

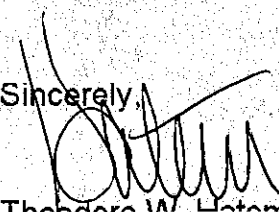
Re: Failed Septic System  
Manikian/Stephenson  
29 East Road, Atkinson, NH  
Map 14, Lot 86-2

To: Whom It May Concern

The above system is in failure. Would you kindly process the above noted application as soon as possible in order to expedite the necessary septic system repair.

Should you have any further questions, please contact me at 362-5761.

Sincerely,



Theodore W. Hatem  
Assistant Health Officer

cc: File

**Town of Atkinson**  
**INSPECTION OFFICE**

21 Academy Avenue • Atkinson, NH 03811  
Tel. 603-362-5761

PERMIT FOR  
WELL

DISPOSAL SYSTEM

DATE 6 March 1997

LIC. NO. 1364

PERMIT NO. 1997000532

OWNER Amie Stephenson / Carl Manikian

MAP NO. 14 LOT NO. 86.2

LOCATION 29 East Rd Atkinson NH

NEW SYSTEM \_\_\_\_\_ SQ. FT. \_\_\_\_\_

REPAIR SYSTEM \_\_\_\_\_ SQ. FT. \_\_\_\_\_

Dependable Construction

CONTRACTOR NAME AND ADDRESS

Hampstead, NH 03841

CITY STATE ZIP

(603) 329-5132

PHONE NUMBER

READY FOR INSPECTION ON \_\_\_\_\_  
DATE

APPLICANT CERTIFIES THAT ALL INFORMATION GIVEN IS CORRECT  
AND ALL TOWN ORDINANCES WILL BE COMPLIED WITH IN  
PERFORMING THE WORK FOR WHICH THIS PERMIT IS ISSUED.

Charles C. Balfanz  
Signature of Contractor

[Signature]  
Permit Clerk

FEE 95.00  
Class #4440

# APPROVAL FOR OPERATION

CA1997000532

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES  
WATER SUPPLY & POLLUTION CONTROL DIVISION  
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

APPROVAL NO.

CA1997000532

AMENDED DUE TO:

M-14 L-86-2

OWNER:

JAMIE STEPHENSON  
CARL MANIKIAN  
29 EAST RD  
ATKINSON NH 03811

Lot Numbers: 14/86-2  
Subd. Appvl. No. PRE 57  
Subd. Name:  
County: ROCKINGHAM  
Registry Book No. 2454  
Registry Page No. 1023  
Probate Docket No.  
(If Applicable)  
Type of System: 4 BR  
600 GPD

COPY SENT TO:

TOWN OF ATKINSON  
PO BOX 366  
ATKINSON NH 03811

Town/City Location: ATKINSON  
Street Location: EAST ROAD

Installer:

Ashford

Permit No.

1364

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure.  
(RSA 485-A:37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts.  
(Env-Ws 410.05)

☐ Owner Installed For His Domicile

Was Inspected On (Date)

3/6/97

Before Covering And Is Hereby Approved For Use

Date Approved:

3/6/97

By:

Authorized Agent Of N.H. Water Supply And  
Pollution Control Division

(OVER)

REVISED 8/91

199700581

TOWN'S

# APPROVAL FOR CONSTRUCTION

CA1997000532

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES  
WATER SUPPLY & POLLUTION CONTROL DIVISION  
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

APPROVAL NO.

CA1997000532

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

M-14 L-86-2

## OWNER:

JAMIE STEPHENSON  
CARL MANIKIAN  
29 EAST RD  
ATKINSON NH 03811-

Lot Numbers: 14/86-2  
Subd. Appvl. No.: PRE 87  
Subd. Name:  
County: ROCKINGHAM  
Registry Book No.: 2454  
Registry Page No.: 1023  
Probate Docket No.:  
(If Applicable)

## COPY SENT TO:

TOWN OF ATKINSON  
PO BOX 366  
ATKINSON NH 03811-

Type of System: 4 BR  
600 GPD

Town/City Location: ATKINSON

Street Location: EAST ROAD

## BY APPLICANT: PERMIT NO.

00151

JAMES M LAVELLE ASSOCIATES  
STAGE RD JCT  
HAMPSHIRE NH 03841-

Subsurface waste disposal systems must be operated  
and maintained in a manner so as to prevent nuisance  
or health hazard due to system failure.  
(RSA 485-A:37)

It is unlawful to discharge any hazardous chemicals  
or substances into subsurface waste disposal systems.  
Included are paints, thinners, gasoline and chlorinated  
hydrocarbon solvents such as TCE, sometimes used  
to clean failed septic systems and auto parts. (Env-Ws  
410.05)

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES  
IN PLANS AS INDICATED BELOW CONDITIONS

## WAIVER GRANTED.

1. THIS APPROVAL IS VALID FOR 90 DAYS FROM DATE OF SAID APPROVAL.
2. EXISTING SYSTEM TO BE DISCONTINUED AND FILLED.

Approved this date: 02/13/97  
Date amended:

By:   
ERIC THOMAS  
N.H. Water Supply & Pollution Control Division Staff

REVISED 8/91

Amended by: (OVER)

[DES Home](#)[Data Provider Activities](#)[Data Provider Login](#)**Water - Subsurface Onestop - Application Detail**

Tuesday, Jan. 1, 2019

[Return to Query](#)[Return to Results](#)

Work Number: 199700581

Status: APPROVED FOR OPERATION

Application Type: CONSTRUCTION

Approval Number: CA1997000532

CARL MANIKIAN

Owner Name: JAMIE STEPHENSON

Site Street Address: EAST ROAD  
ATKINSON  
ROCKINGHAM

County: ROCKINGHAM

Book / Page: 2454 / 1023, 2454 / 1023

Map / Lot: 14 / 86-2

Subdivision Approval Number: PRE '67

Designer: JAMES M LAVELLE  
11 POWDERHOUSE RD  
SANDOWN, NH 03873  
PHONE: 603-329-6851Installer: CHARLES W ASHFORD SR  
PO BOX 219  
HAMPSTEAD, NH 03841  
PHONE: 603-329-5016

Approval Date: 2/13/1997

Operation Date: 3/6/1997

Do Not Backfill Date:

Bedrooms: 4

Flow: 600

Approval Conditions: WAIVER GRANTED.  
1. THIS APPROVAL IS VALID FOR 90 DAYS FROM DATE OF SAID APPROVAL.  
2. EXISTING SYSTEM TO BE DISCONTINUED AND FILLED.DES Reviewer: [ERIC THOMAS](#)

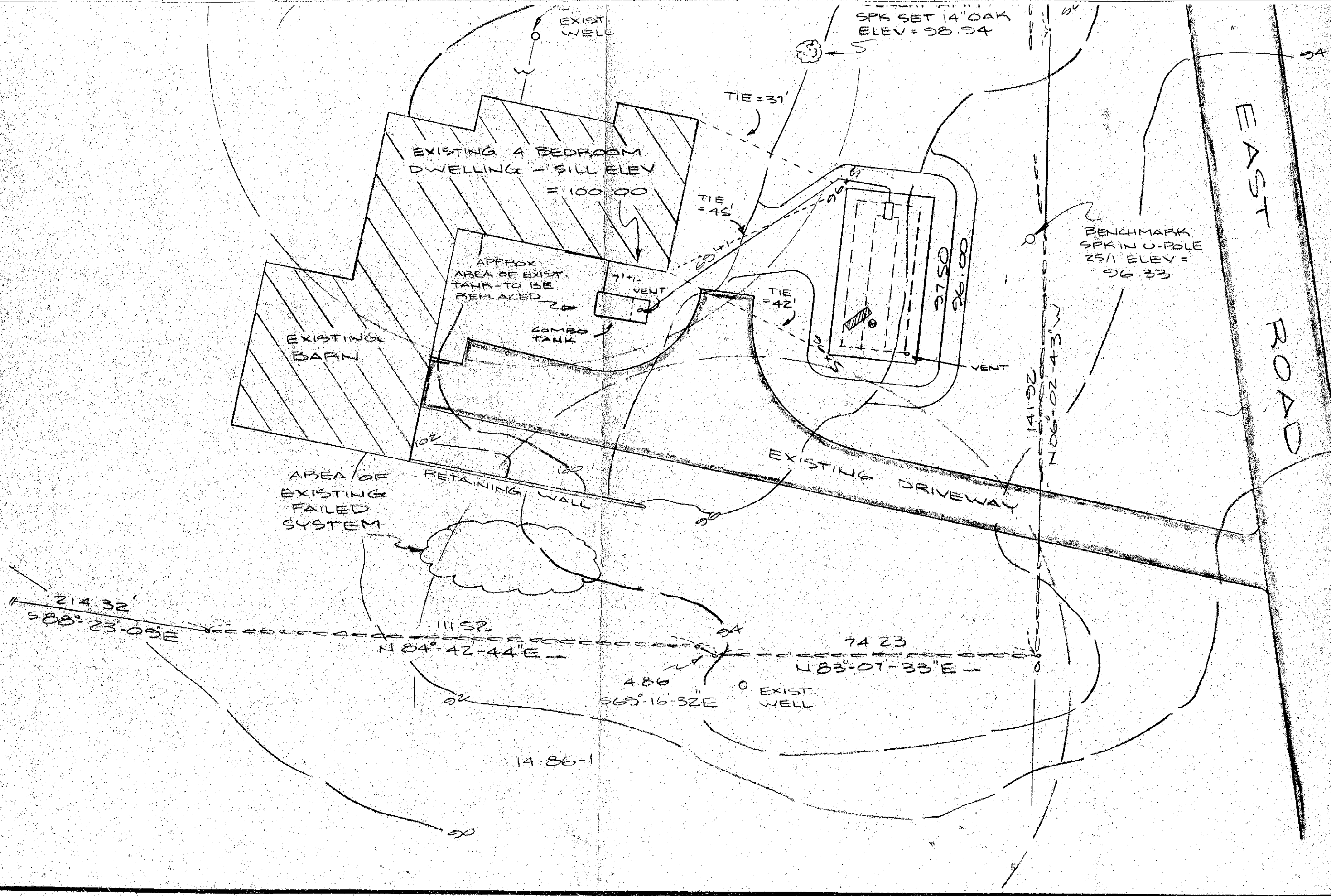
Application Documents:

Total Documents Returned: 0

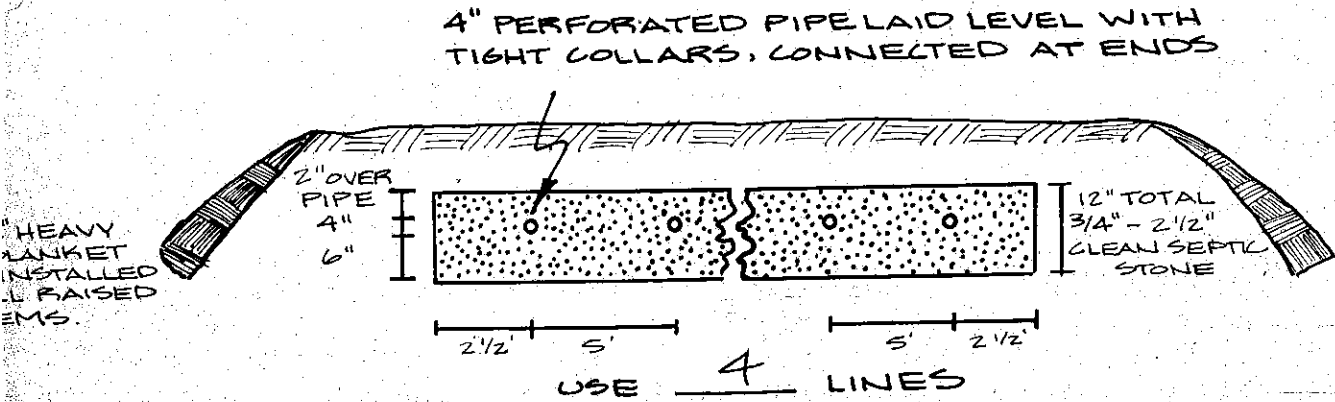
You will need a PDF reader in order to view any documents. You can download a free reader from [Adobe](#).







woven polyester blanket such as Foss #55 or  
pun bond #S115, 4½ to 5½ ounce per square  
ailable from Foss Manufacturing, S. Hampton, N.H..



## BED END SECTION

## NOTES

- 1) REPLACEMENT SYSTEM TO BE REBUILT IN PLACE.
- 2) SEPTIC TANK : D-BOX TO BE NEW ENGLAND PRECAST OR EQUAL.
- 3) P.V.C. PIPE JOINTS TO BE SEALED WITH P.V.C. CEMENT.
- 4) TANK JOINTS TO BE SEALED WITH NO SHRINK MORTAR.
- 5) BENCHMARKS LOCATED AS SHOWN.
- 6) DO NOT USE GARBAGE GRINDERS.
- 7) NO HYDRIC "A" SOIL WITHIN 75' OF SYSTEM OR HYDRIC "B" WITHIN 50'.

## TEST PIT DATA

DATE: 1-30-97	DATE: _____
10YR 3/3 ROOTMAT	
10YR 4/6 MEDIUM FINE SAND 10% LOBBLES	
4' LOOSE SINGLE GRAIN	
2.5Y 6/6 FINE SAND GRANULAR FRIABLE W/ MANY DISTINCT RED & GREY MOTTLES	
7'	
E.S.H.W.T. 48"	E.S.H.W.T. _____
LEDGE N/O	LEDGE _____
WATER N/O	WATER _____
ROOTS 48"	ROOTS _____

PERC RATE 2 M/1 @ 42" @  
WITNESSED BY ATKINSON HEALTH OFFICER

PERC. RATE M/1 @ \_\_\_\_\_"

## DISPOSAL SYSTEM REQUIREMENTS

PERCOLATION RATE	2 M/1
NUMBER OF BEDROOMS	4
AREA REQUIRED	750 #
AREA PROVIDED	760 #

## DESIGN INTENT

BOTTOM OF BED TO BE 1' BELOW GRADE @ HIGH CONTOUR.\*  
NO WELL OR WETLAND WITHIN 75/100 OF SYSTEM.  
THIS DESIGN DOES ☐ DOES NOT ☒ UTILIZE ENV.-W.S.  
1014.05 (SLOPING SITES). BED MIDPOINT CONTOUR =  
ELEV. \_\_\_\_\_ E.S.H.W.T. @ BED MIDPOINT = ELEV.  
\_\_\_\_\_ (4' PROVIDED FROM E.S.H.W.T.) TO BED BOTT.)

## SOILS

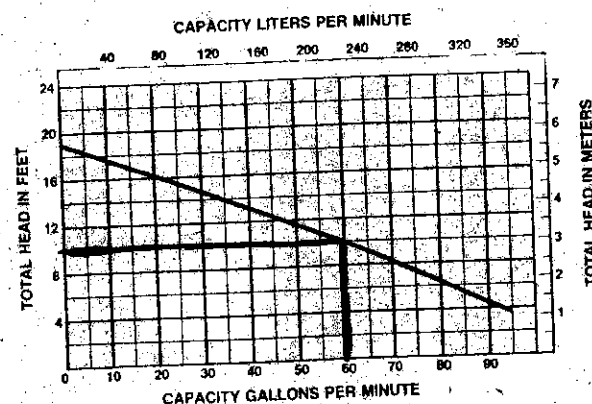
\* WAIVER REQUESTED FROM

12B-HINKLEY TOWN OF ATKINSON



ENTRANCE  
BED BOTTOM TO BE 3' ABOVE  
ESHWT.

PERFORMANCE CURVE



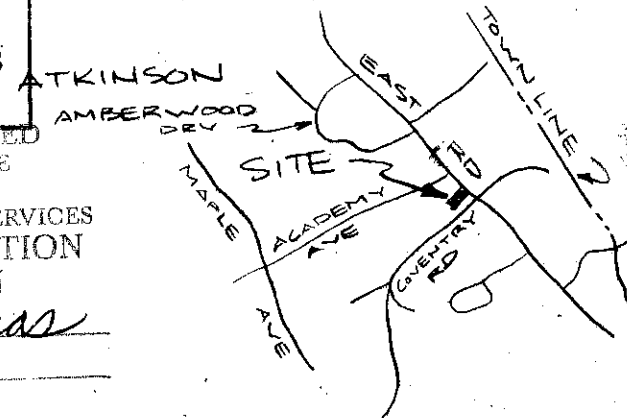
PUMP CALCULATIONS

1. 600 gal./day + 3 cycles/day = 200 Gal./cycle
2. 3.33 min./cycle = 60 gal./min.
3. Pump to be MYERS SRM4 or equal.
4. Set pump chamber floor at 91.46.
5. Pump on = 93.53, off = 91.96.
6. Drawdown = 1.57.
7. Elevational head = 4.21, Frictional = 4.57.
8. Total head = 8.78.
9. Alarm to be MYERS TA101 or equal.
10. Alarm on = 94.03.

ADVISE YOUR CONTRACTOR  
OF REQUIRED CHANGES IN  
PLAN AS INDICATED ON THIS  
CORRECTIONAL APPROVAL

SCALE: N.T.S.

LOCATION PLAN



PLAISTOW

RECEIVED  
FEB 12 1997

Eric Thomas  
2-13-97

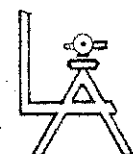
SANITARY DISPOSAL SYSTEM FOR  
LOT # 14-86-2

EAST ROAD

ATKINSON NH

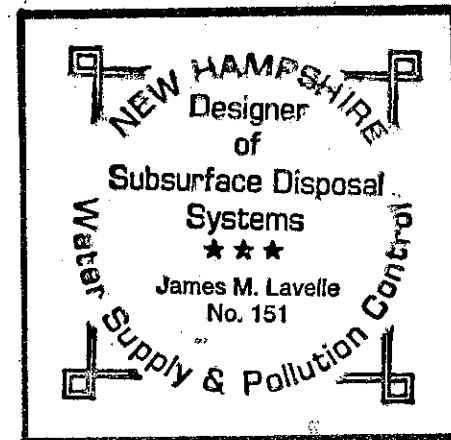
OWNER: JAMIE STEPHENSON & CARL MANIKIAN  
29 EAST ROAD  
ATKINSON NH 03811

APPLICANT: JAMES M. LAVELLE ASSOC.  
STAGE RD. JUNCTION  
HAMPSTEAD N.H. 03841



LOCAL APPROVAL

FAILED  
SYSTEM



DATE 2-6-97  
SCALE 1"=20'  
BOOK 2454  
PAGE 1023

SUBDIVISION APPROX.  
# N/A LOT PREDATES  
REQ.

REVIEWED BY TOWN OF  
ATKINSON - HEALTH OFFICER

*[Signature]*  
106807

25-97

**Town of Atkinson  
INSPECTION OFFICE**

21 Academy Avenue • Atkinson, NH 03811  
Tel. 603-362-5761

PERMIT FOR  
WELL

DISPOSAL SYSTEM

DATE 28 APRIL 04

LIC. NO. 1364

PERMIT NO. \_\_\_\_\_

OWNER JAMIE STEPHENSON

MAP NO. 14 LOT NO. 86-2

LOCATION 29 EAST RD

NEW SYSTEM \_\_\_\_\_ SQ. FT. \_\_\_\_\_

REPAIR SYSTEM 750 SQ. FT. \_\_\_\_\_

CW Ashford Dependable Const.  
CONTRACTOR NAME AND ADDRESS

Hampstead NH 03841  
CITY STATE ZIP

339-5016

PHONE NUMBER

READY FOR INSPECTION ON \_\_\_\_\_

DATE

APPLICANT CERTIFIES THAT ALL INFORMATION GIVEN IS CORRECT  
AND ALL TOWN ORDINANCES WILL BE COMPLIED WITH IN  
PERFORMING THE WORK FOR WHICH THIS PERMIT IS ISSUED.

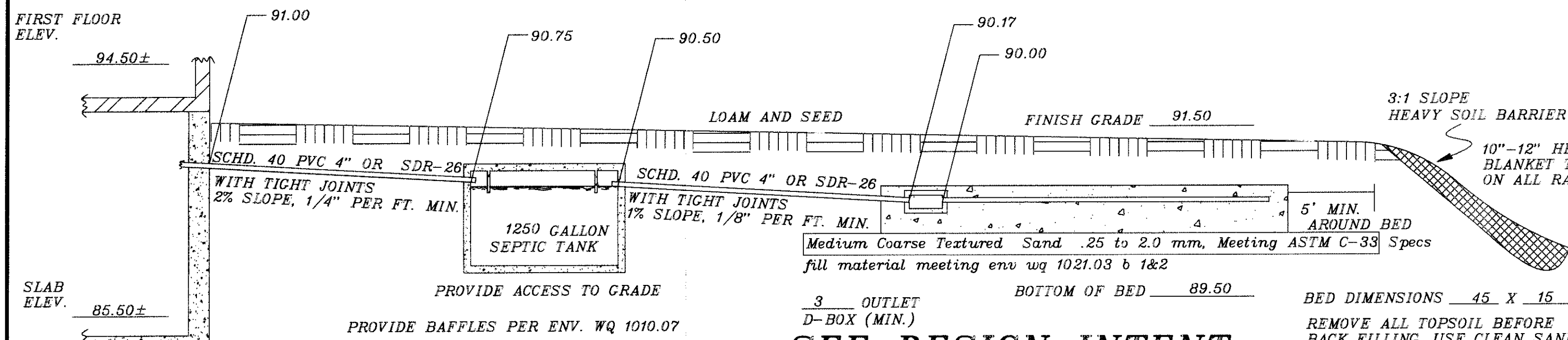
Charles D. Pofford  
Signature of Contractor

Permit Clerk [Signature]

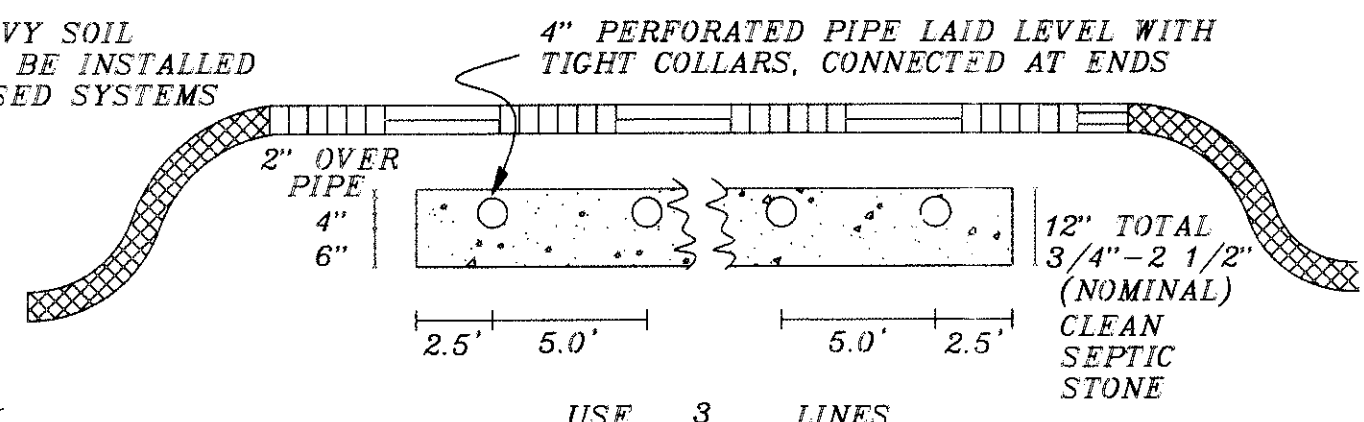
FEE 120

PA #13165





BEFORE PLACING EARTH BACK FILL OVER SYSTEM, THE STONE SHALL BE COVERED WITH UNTREATED BUILDING PAPER, A 2" LAYER OF HAY OR FILTER FABRIC. BACK FILL MATERIAL SHALL BE CLEAN PERMEABLE FILL (12" MIN., 18" MAX.)



### BED END SECTION

### NOTES

- 1) REPLACEMENT SYSTEM TO BE REBUILT IN PLACE
  - 2) SEPTIC TANK AND D-BOX TO BE NEW ENGLAND PRECAST OR EQUAL
  - 3) P.V.C. PIPE JOINTS TO BE SEALED WITH P.V.C. CEMENT
  - 4) ALL CONNECTIONS BETWEEN TANK AND PIPES TO BE AS PER ENV-WQ 1010.08(a)
  - 5) BENCHMARKS LOCATED AS SHOWN.
  - 6) NO HYDRIC B SOILS WITHIN 75' OF SYSTEM AND NO HYDRIC A SOILS WITHIN 75' OF SYSTEM
  - 7) DO NOT USE GARBAGE GRINDERS OR WATER SOFTENERS WITH THIS SYSTEM UNLESS SPECIFICALLY DESIGNED
  - 8) THIS PLAN DOES NOT CONSTITUTE A LAND SURVEY. LOT LINES MAY NEED TO BE ESTABLISHED, BY A LICENSED LAND SURVEYOR, PRIOR TO ANY CONSTRUCTION.
  - 9) SEWER LINE HAVING A SDR OF 26 OR EQUIVALENT SHALL BE UTILIZED WHEREVER SAID LINE ENCRACHES WELL RADII, WETLAND SETBACKS OR IS REEQUIRED BY THE TOWN. SHCDL 40 IS ACCEPTABLE IN ALL OTHER INSTALLATIONS.
  10. THERE IS NO KNOWN BURIAL SITE OR CEMETERY WITHIN 100' OF ANY COMPONENT OF THE I.S.D.S. DESIGNER ASSUMES NO RESPONSIBILITY FOR SYSTEM INSTALLATION.
- THE WETLANDS SHOWN ON THIS PLAN WERE DELINEATED IN ACCORDANCE WITH ENV Wq 1014.03. THE WETLANDS SHOWN WERE DELINEATED BY TIMOTHY P. LAVELLE (#1416) OCTOBER 2017.

### TEST PIT DATA

DATE 10/23/2017

LOAM TOP SOIL 10YR 4/3

FINE SANDY LOAM GRANULAR FRIABLE 10YR7/4

ROCKY GRAVEL SINGLE GRAIN 5YR 6/6

E.S.H.W.T. 24"

LEDGE N/O

WATER 60"

ROOTS 40"

PERC. RATE 4 M/1 @ 28"

### SOILS

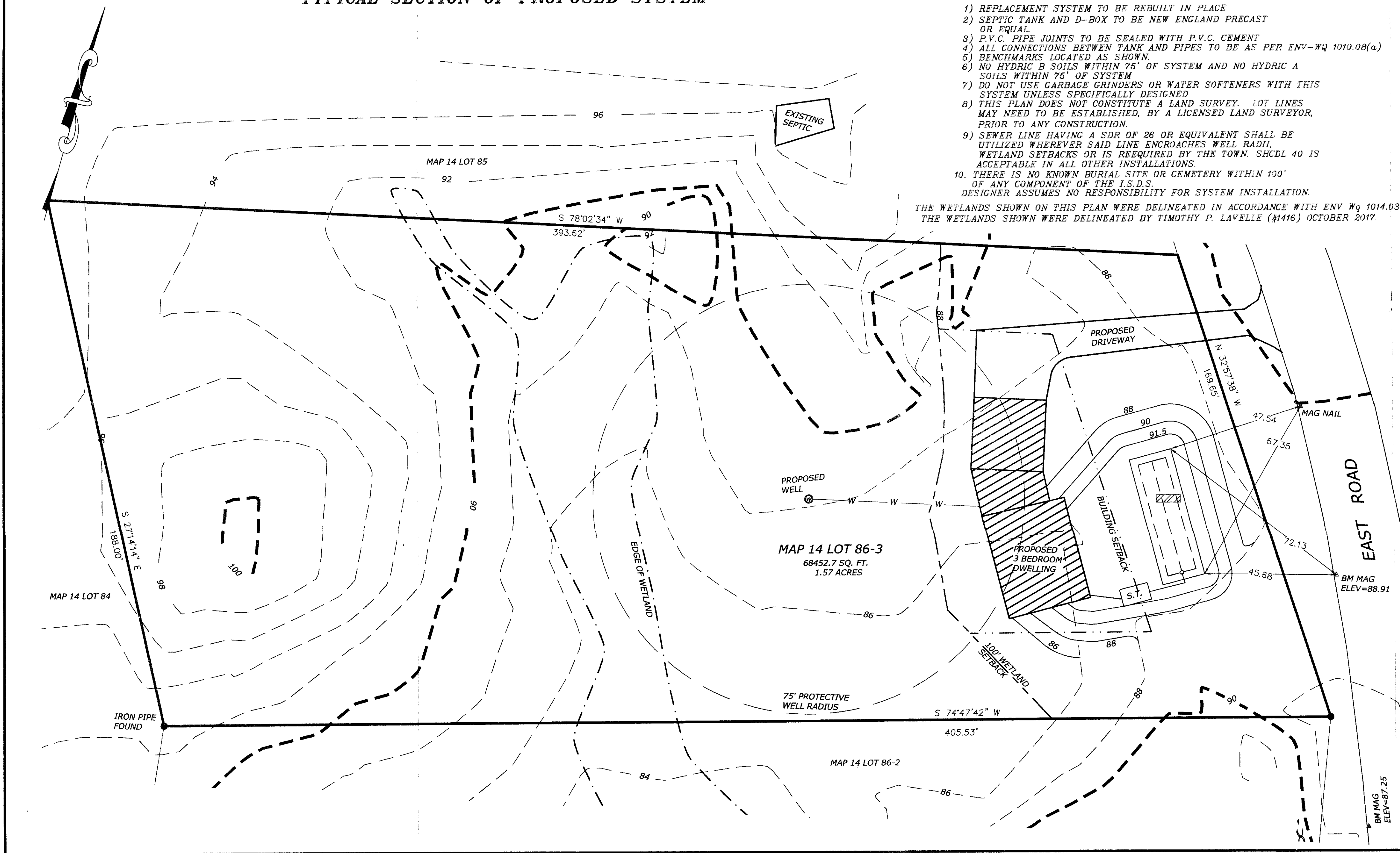
S.C.S. SOIL TYPE 12B Hinckley loamy sand SOURCE W.S.S

### DISPOSAL SYSTEM REQUIREMENTS

PERCOLATION RATE	4	M/1
NUMBER OF BEDROOMS	3	
GALLONS PER DAY	450	
AREA REQUIRED	617	SF
AREA PROVIDED	675	SF

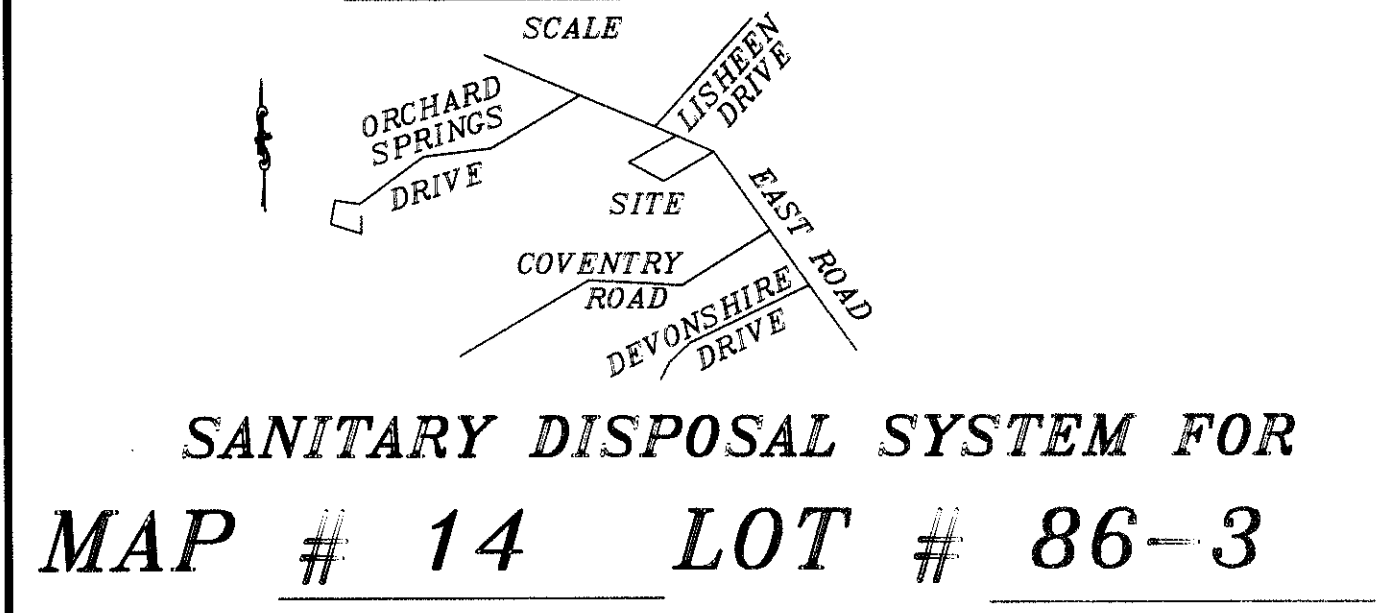
### \*\*\*DESIGN INTENT\*\*\*

THE BOTTOM OF THE EFFLUENT DISPOSAL SYSTEM (EDS) SHALL BE CONSTRUCTED AT 89.5 ELEVATION. THIS IS APPROXIMATELY 2' ABOVE ORIGINAL GROUND ON THE ( 87±5 ) HIGH CONTOUR OF THE DESIGNED EFFLUENT DISPOSAL SYSTEM. NO WELL OR WETLAND WITHIN 75' OF SYSTEM



(4' PROVIDED FROM E.S.H.W.T. TO BED BOTTOM)

### LOCATION PLAN



### SANITARY DISPOSAL SYSTEM FOR MAP # 14 LOT # 86-3

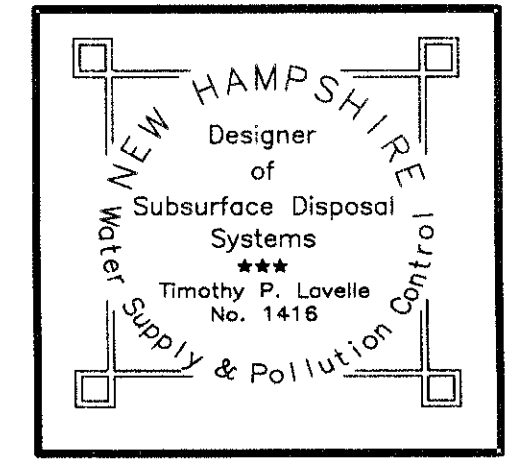
31 EAST ROAD

ATKINSON, NH

OWNER SALLY MANIKIAN 327 NORTH ROAD SHELBURNE, NH 03581

APPLICANT JAMES M. LAVELLE ASSOCIATES 2 STARWOOD DRIVE HAMPSTEAD NH. 03841 TEL 329-6851

DATE 10/24/2017 SCALE 1"=20' BOOK 4639 PAGE 1564 SUBDIVISION APPROVAL # PRE 67



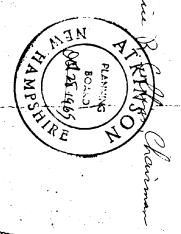
REVIEWD BY TOWN OF ATKINSON - HEALTH OFFICER DATE 10-23-17 BY

JAN 31 '66  
10:44 AM

LAND OF HORNE

STONE WALL

LAND OF ROCKWELL



LAND OF GRAFFAM

#631

LAND OF COONEY

STONE WALL

PROPOSED STREET - LAND OF KRUPSKI

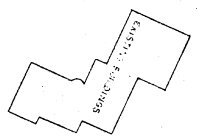
400.0'

LAND OF ELLING  
PARCEL #1

20' RADIUS

EAST ROAD

300.0'



LAND OF ELLING

103.550  
2 42 ACRES

407.0'

LAND OF ELLING  
PARCEL #2

EAST ROAD

150.0'

20' RADIUS

PROPOSED STREET - LAND OF KRUPSKI

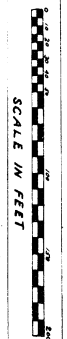
368.0'

LAND OF KRUPSKI  
PARCEL #4

STONE WALL

LAND OF ROCKWELL

Drawer III - Section I



SCALE IN FEET

PLAN OF LAND

IN

ATKINSON, NEW HAMPSHIRE

SURVEYED FOR

JOSEPH E. KRUPSKI

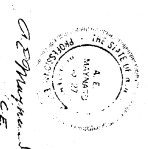
SCALE: 1 IN. = 40 FT. 23 SEPTEMBER 1965

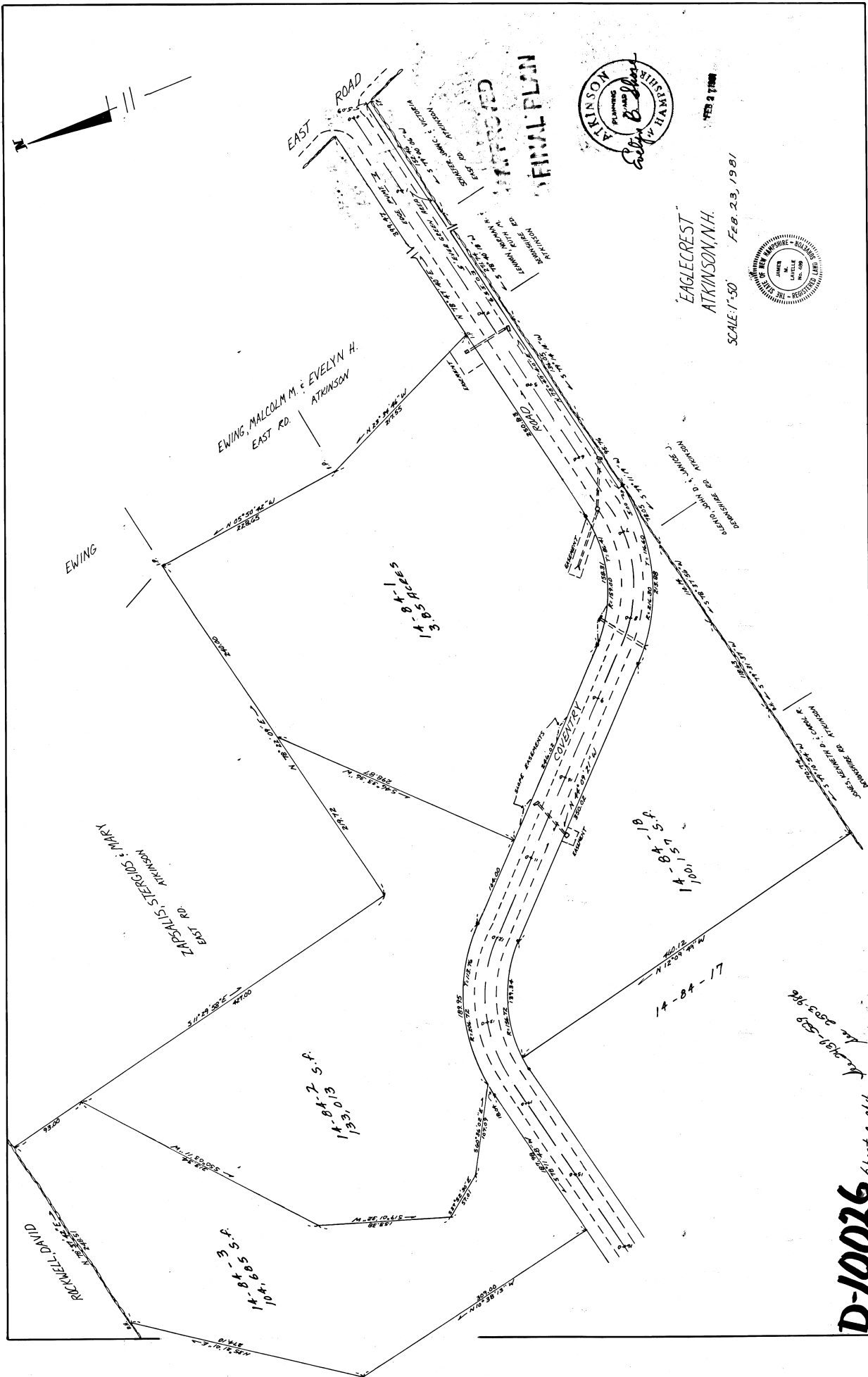
SURVEYED BY

Leah G. Welch, L.S.

Newton, N.H.

#631

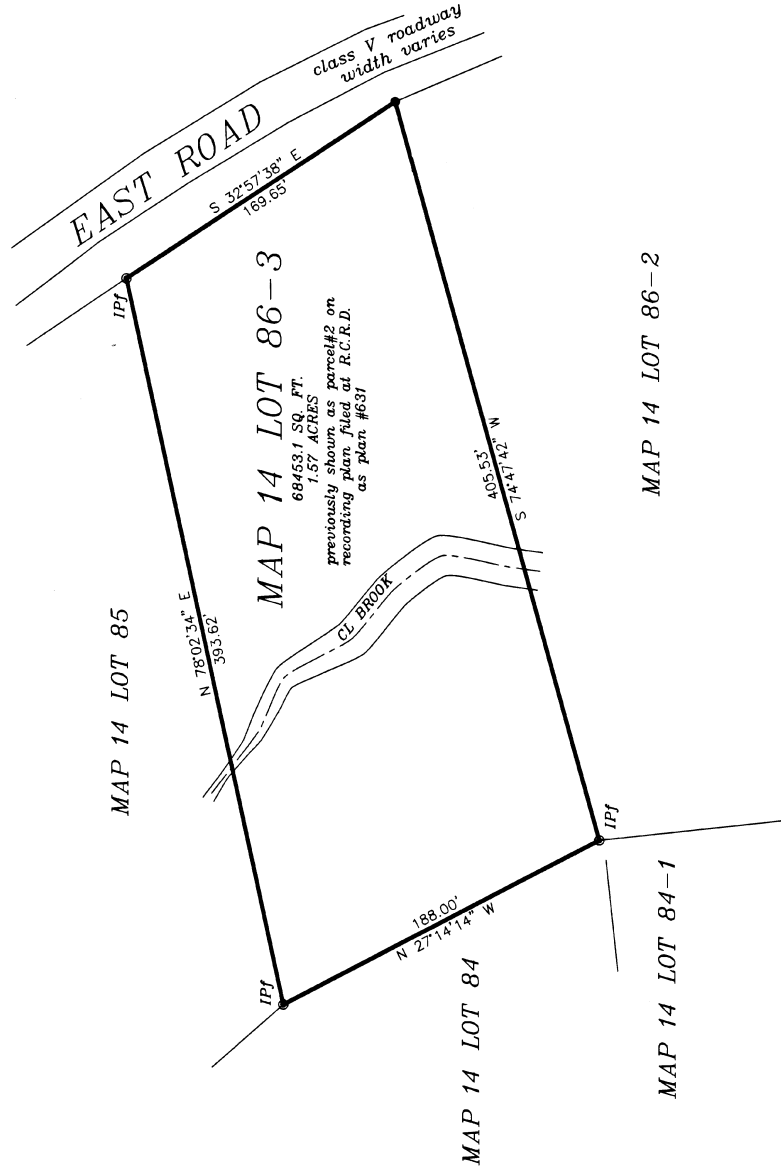




**D-10026**

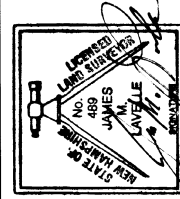
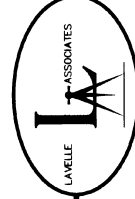
*(Signature)*





TAX MAP 14 LOT 86-3  
**PERIMETER PLAN  
OF LAND**  
IN  
**ATKINSON, NH**  
AS DRAWN FOR  
**JAMIE STEPHENSON**

SCALE: 1" = 50' DATE: 7-7-05  
0' 25' 50' 100' 150' 200'



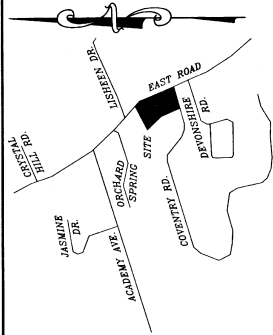
PREPARED BY  
**JAMES M. LAVELLE ASSOC., LLC**  
STAGE RD. JUNCT.  
HAMPSHIRE, N.H.  
1(603)329-6851

"I hereby certify that this Survey Plat is not a  
subdivision pursuant to this title and that the lines of  
streets and ways shown are those of public or private  
streets or ways already established and that no new ways  
are shown."  
Date: 7/11/2005

*James M. Lavelle*  
James M. Lavelle, LL.S.

C-33214





LOCUS PLAN  
SCALE 1"=1000'

ABUTTERS LIST  
MAP 4 LOTS  
ATKINSON, NH

MAP-LOT  
14-86 & 14-86-2  
OWNER  
Jamie Stephenson  
29 East Road (03811)  
ATKINSON, NH

MAP-LOT  
14-85  
ABUTTER  
Albert P. Taylor  
33 East Road  
Atkinson, NH (03811)

14-87  
Rick Barnfield  
NEW ASPHALT ROAD  
29 East Road  
Atkinson, NH (03811)

14-88  
Kevin & Karen Langlois  
14-88  
Atkinson, NH (03811)

14-89  
John & Eric Come  
4 Devonshire Road  
Atkinson, NH (03811)

14-84-1  
Michael Biral  
4 Coventry Road  
Atkinson, NH (03811)

14-84  
John & Tim Recesso  
36 East Road  
Atkinson, NH (03811)

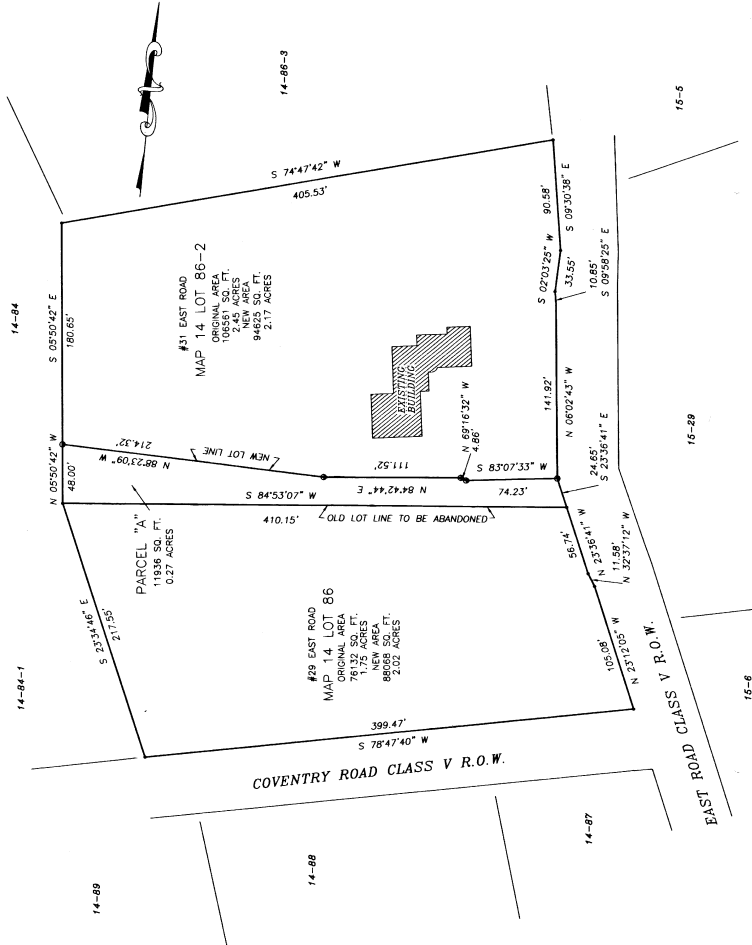
15-5  
Jean Grimes  
& Lickert Drive  
Atkinson, NH (03811)

15-29  
State of New Hampshire  
25 Capital Street  
Concord, NH (03301)

15-6  
Richard & Kathryn Godbout  
28 East Road  
Atkinson, NH (03811)

CONSULTANT  
James M. Lavelle Associates LLC  
Stage Road Junction  
Hampstead, NH (03041)

LEGEND  
STANDARD  
IRON PING/DRILLHOLE TO BE SET @  
CALCULATED CORNER



NOTES:  
1. OWNER OF RECORD FOR TAX MAP 14 LOT 86-1 & 86-2: JAMIE F. STEPHENSON, 29 EAST ROAD, ATKINSON, NH 03811.  
2. THIS PLAN SERVES TO SHOW THE LOT LINE CHANGE BETWEEN TAX MAP 14 LOT 86-1 & 86-2 AND MAP 4 LOTS 14-85 & 14-86-2 TO BE TRANSFERRED FROM LOT 86-1 TO LOT 86-2.  
3. PLANS OF REFERENCE: PLAN OF LAND IN ATKINSON, OWNED BY, JAMIE F. STEPHENSON, 29 EAST ROAD, ATKINSON, NH 03811, DATED: JANUARY 10, 1980, PREPARED BY THIS OFFICE (UNRECORDED).  
#631.  
4. DEED OF REFERENCE: BK. 3821 PG. 1249

7. HEREBY CERTIFY THAT THE FIELDWORK COMPLETED FOR THE SURVEY WAS ACCURATE AND THAT THE PLAN IS A TRUE AND CORRECT REPRESENTATION OF THE FIELDWORK AND THAT THE AREA OF CLOSURE IS GREATER THAN 1 PART IN 10,000.

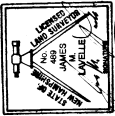
*[Signature]*

TAX MAP 14 LOTS 86 & 86-2  
LOT LINE CHANGE PLAN  
OF LAND IN  
ATKINSON, NH  
AS DRAWN FOR  
JAMIE F. STEPHENSON

SCALE: 1"=50'  
DATE: 11-3-2005



PREPARED BY  
JAMES M. LAVELLE ASSO.  
STATE RD. JNC.  
ATKINSON, NH 03811  
1 (603) 328-6851



APPROVED BY THE  
DATE: 11-2-05  
CHAIRMAN  
SECRETARY

D-33215

# Map by NH GRANIT



## Legend

- Polygons
- State
- County
- City/Town
- Soil Series
- Hydric Soils
- NH 2015 1-foot RGB
- NH 2015 1-foot CIR
- Red: Band\_4
- Green: Band\_1
- Blue: Band\_2

## Map Scale

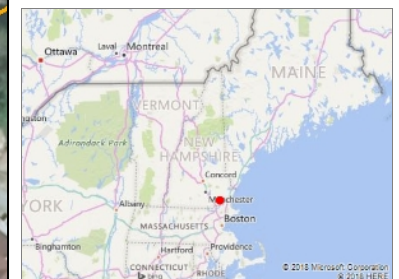
1: 1,676

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Map Generated: 12/31/2018



## Notes





# Map by NH GRANIT



## Legend

- Soil Series
- Parcels - polygons
- LiDAR Derived 2-foot contour
- NH 2015 1-foot RGB
- NH 2015 1-foot CIR
- Red: Band\_4
- Green: Band\_1
- Blue: Band\_2

Map Scale

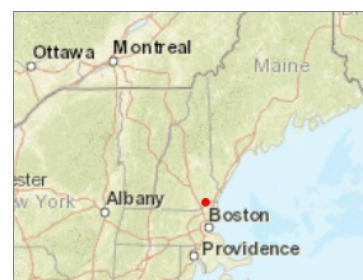
1: 1,624

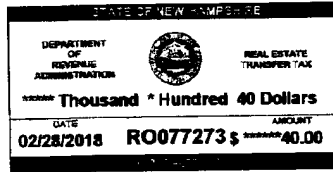
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Map Generated: 1/3/2019



## Notes





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ROCKINGHAM COUNTY  
REGISTRY OF DEEDS

### **EASEMENT DEED**

Sally Manikian, Trustee of the Caroline Manikian Trust of 2005 of 29 East Road Atkinson, New Hampshire 03811 hereinafter "Grantor," for consideration paid, grants to Sally Manikian, Trustee of the Caroline Manikian Trust of 2005 of 29 East Road, of Atkinson, State of New Hampshire 03811, "Grantees," the following:

An easement over a portion of land of Grantor shown as Lot 86-2 for the benefit of Lot 86-3 as shown on the Driveway Entrance Plan revised 2/20/18 by James M. Lavelle Associates LLS situated at Atkinson, County of Rockingham, State of New Hampshire, more particularly bounded and described as follows:

**Permanent Easement Area:** A triangular area depicted on a Driveway Entrance Plan as revised 2/20/18 prepared by James M. Lavelle Associates LLS and described as follows:

Beginning at a point on East Road being the corner between Lots 86-2 and 86-3 thence S 09° 30' 38" E 56.59" by the side line of East Road to a point thence turning and running N 20° 30' 23" W 56.55" to Lot 86-3 thence turning and running by the line between Lots 86-2 & 86-3 N 74° 47' 42" E 10.86' to the point of beginning.

**Purpose and Rights.** The Grantees, its successors and assigns, shall have perpetual, permanent, uninterrupted and unobstructed easement across and over the Easement Area for the sole purpose of clearing trees, limbs and other brush as needed to create a sightline in accordance with State requirements for the driveway located at 31 East Road Atkinson New Hampshire. The Grantors shall not make any improvements to or make any use of the Easement Area that would interfere with the Grantees' use thereof.

***This easement is granted for the highway purposes so as to allow for the sufficient***

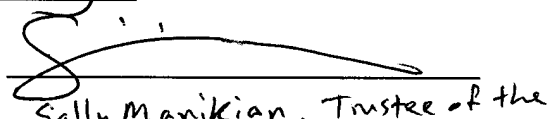
*sight distance as it relates to Map 14 Lots 86-2 and 86-3 Atkinson, NH 03811 as shown on the above referenced plan.*

Grantee's Responsibility to Restore. Any disturbed areas within the Easement Area caused by the Grantees shall be restored.

*In accordance with NH RSA ~~78-B:2,1~~, this deed is recorded without payment of NH transfer tax. RSA 78-B:2 IX Non-contractual Transfer*

Witness, our hands this 26 day of February, 2018


  
Witness

  
Sally Manikian, Trustee of the  
Caroline manikian Trust

STATE OF NEW HAMPSHIRE  
COUNTY OF Coes

On this 26 day of February, 2018, before me, Shelli Fortin, the undersigned officer, personally appeared Sally Manikian Trustee known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

  
Notary Public/Justice of the Peace  
My Commission Expires: 5/2020